



CITY OF MORGAN HILL
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

DRAFT
YOUTH ADVISORY COMMITTEE

After Action
REGULAR MEETING

FEBRUARY 15, 2001

Morgan Hill Civic Center

City Council Chambers
17555 Peak Avenue
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Jennifer Valenzuela
Vice Chair	Shweta Singh
Committee Member	Chelsea Laning
Committee Member	Leia Layus
Committee Member	Adam Yinger
Committee Member	Christopher England
Committee Member	Billy Lewis
Committee Member	Quinn Kennett
Parks & Recreation Commissioner	Rick Page

5:35 P.M.

CALL TO ORDER

Chair Valenzuela

ROLL CALL ATTENDANCE

Recreation Supervisor Theresa Lugger

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Theresa Lugger

PLEDGE OF ALLEGIANCE

Member Valenzuela

OPPORTUNITY FOR PUBLIC COMMENT

None

VERBAL REPORTS

LIGHTHOUSE YOUTH CENTER REPORT

The guest speaker, David Adams and a youth representative gave an overview of what activities were held at the Lighthouse Youth Center. It is located off of Main and Hale and opened from 3 p.m. - 8 p.m. week days and 6 p.m.-10 p.m. weekends. Teens between the age of 12-20 are welcomed to participate. Some of their activities include pool, homework assistance with 7 computers (DSL) available and

colored printers, summer time field trips, and weekend dances costing between \$3 and \$5 per person. Most activities are free except for dances. Their website is thelighthousecenter.org and email is litehouse@garlic.com.

PARK AND RECREATION COMMISSION REPORT

Staff Member Lugger gave an update on the Community Center and had the renderings available for the YAC members to preview. The City is trying to acquire land for various projects that were part of the Park and Recreation Master Plan.

SKATE PARK REPORT

There was no monitoring this past weekend because of the stormy weather. The skateboarding basics class is full and a second class has been added and it is full. There will be a class offered again in summer.

FUNDRAISER PROJECT

The next fundraiser project is scheduled for Saturday, May 12, at P.A. Walsh School, a day of hands-on art for children ages 5-11, entitled Art ala Carte. YAC will sell water, soda, popcorn, ice cream and snacks and lead an art station outside next to the Mobile Recreation Van.

YAC ATTACK

Regional YAC Workshop "The Great Gathering" scheduled for March 3, please complete registration forms by Friday, February 16, 2001 and mail to the Recreation Supervisor. Registration fee will be paid by the Volunteer Services Division. Jennifer Valenzuela will write a thank you letter to the Volunteer Division for paying the registration fee for each YAC member to attend.

CONSENT CALENDAR

1. Member Kennett made a motion to approve the minutes of the January 18, 2001 meeting and it was seconded by Member Lewis. Motion carried 5:0.

BUSINESS:

2. **BMX BIKING AT THE INTERIM SKATE PARK OR LOCATING PROPERTY FOR THIS ACTIVITY.**

Recommended Action: Discuss the proposal made by the BMX Park subcommittee and make a recommendation to the Parks and Recreation Commission. Four members of the BMX subcommittee made the recommendation to keep the proposal to request use of the Interim Skate Park by BMX Bikers two days per week allowing bikes only. This proposal was made at the last YAC meeting so no further action was taken.

3. **THANK YOU LETTER TO PARKS AND RECREATION COMMISSION**

Recommended Action: Discuss the contents of the thank you letter and add suggestions or deletions. Member Kennett made a motion to approve the letter as written and to send it out in early March. Motion was seconded by Member Laning. Motion carried 5:0.

4. **YAC ATTACK IS LOOKING FOR CITIES TO HOST DEBATES AT THE GREAT GATHERING**

Recommended Action: Discuss the pro and con supporting statements for the Community Service debate topic; **Appoint** one Youth Advisory Committee member to introduce the statements and ask for four volunteers to write 2 pro statements and four members to write 2 con statements; **Select** date prior

to the Great Gathering on Saturday, March 3, to practice pro and con statements. Member Valenzuela made a motion to meet on Thursday, February 22 at 5:30 p.m. and select the supporting topics at that time. Member Kennett seconded the motion which carried 5:0.

5. PUBLICITY AND COMMUNITY OUTREACH AND REVIEW OF THE YOUTH ADVISORY COMMITTEE BROCHURE

Recommended Action: Discuss how to spread the word that there is a YAC; Discuss the idea of a YAC board and encourage teens to attend the meetings to become members; Discuss the contents of the brochure and make appropriate suggestions and/or changes. Suggestions were made to place ads in the Live Oak School paper and the Britton Middle School paper. Member England made a motion to do a team building day of fun to include skiing or a trip to San Francisco and to invite a friend to join in. A suggestion was made to have the event during Spring Break or soon after. Motion was seconded by Member Kennett. Motion carried 5:0.

6. DECIDE WHAT ART PROJECT TO DO AT ART ALA CARTE MAY 12, 11-3PM AT P.A. WALSH SCHOOL

Recommended Action: Discuss what projects are available to choose from and decide what would be appropriate to do at the Mobile Recreation Van. Member Singh made a motion to do the hat making art project which was seconded by Member Kennett. Motion carried 5:0.

ANNOUNCEMENTS

Art ala Carte Saturday, May 12, at P.A. Walsh School from 10:00am - 4:00pm. Volunteers are needed to assist at the many art stations and sponsors are needed to contribute money to purchase materials and supplies for a station. Over 500 children are expected to participate.

Mobile Recreation Van will need leaders to work during Spring Break and for the Summer Recreation Program.

REQUESTS FOR FUTURE ITEMS

South Valley Civic Theater contact Shirley McGee.
Edward Divera suggested by Greg Kumparak.
Officer Cupp of the MH Police Explorer Program
Tammy Witschger Ecology Speaker

ADJOURNMENT to the next scheduled special meeting on February 22, 5:30 PM, City Hall Finance Conference Room.

_____ Motion was made by Member Kennett and seconded by Member Lewis to adjourn until next meeting. Motion carried 5:0.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.
